



SCHOOL OF NURSING

Master of Science in Nursing (MSN) - Advanced Practice Registered Nursing (APRN)
<i>Family Nurse Practitioner Concentration</i>
Academic Degree Plan

AY 2024-25 - Fall 2024 Enrollment - FULL TIME

**Fall Term 1 (FALL 2024)**

	<u>Hrs</u>	<u>Sem</u>	<u>Year</u>
<input type="checkbox"/> CHBS 500 <sup>1</sup> CHBS Foundations for Graduate Success	2	_____	_____
<input type="checkbox"/> NURS 508 Theoretical & Ethical Nursing Foundations	3	_____	_____
<input type="checkbox"/> NURS 520 Nursing Informatics	3	_____	_____
<input type="checkbox"/> NURS 540 Advanced Pathophysiology	3	_____	_____
<b>TOTAL:</b>	<b>9-11</b>		

CHBS 500<sup>1</sup> can be taken during Summer 2024 (prior to starting the program)**Spring Term 1 (SP 2025)**

	<u>Hrs</u>	<u>Sem</u>	<u>Year</u>
<input type="checkbox"/> NURS 550 Advanced Health Assessment	3	_____	_____
<input type="checkbox"/> NURS 605 Global Nursing Leadership & Healthcare Delivery Systems	3	_____	_____
<input type="checkbox"/> NURS 633 Research Methods and Biostatistics I	3	_____	_____
<b>TOTAL:</b>	<b>9</b>		

**Summer Term 1 (SU 2025)**

	<u>Hrs</u>	<u>Sem</u>	<u>Year</u>
<input type="checkbox"/> NURS 541 Advanced Pharmacology	3	_____	_____
<input type="checkbox"/> NURS 634 Research Methods and Biostatistics II	3	_____	_____
<input type="checkbox"/> APRN 551 Advanced Physical Practice Health Assessment Evaluation	0	_____	_____
<b>TOTAL:</b>	<b>6</b>		

**Fall Term 2 (FA 2025)**

	<u>Hrs</u>	<u>Sem</u>	<u>Year</u>
<input type="checkbox"/> APRN 707 Primary Care Approaches for Children, Adolescence, & Families	3	_____	_____
<input type="checkbox"/> APRN 762 Family Nurse Practitioner I: Management of Acute Disease/ Lifespan	3	_____	_____
<input type="checkbox"/> APRN 787 Family Nurse Practitioner Practicum I	3	_____	_____
<b>TOTAL:</b>	<b>9</b>		

**Spring Term 2 (SP 2026)**

	<u>Hrs</u>	<u>Sem</u>	<u>Year</u>
<input type="checkbox"/> APRN 763 Family Nurse Practitioner II: Management of Chronic Disease/ Lifespan	3	_____	_____
<input type="checkbox"/> APRN 764 Women's Health & Wellness Promotion in Primary Care	2	_____	_____
<input type="checkbox"/> APRN 788 Family Nurse Practitioner Practicum II	4	_____	_____
<b>TOTAL:</b>	<b>9</b>		

**Summer Term 2 (SU 2026)**

	<u>Hrs</u>	<u>Sem</u>	<u>Year</u>
<input type="checkbox"/> APRN 797 Comprehensive Concentration Review	1	_____	_____
<input type="checkbox"/> APRN 789 Family Nurse Practitioner Practicum III	4	_____	_____
<b>TOTAL:</b>	<b>5</b>		

**TOTAL MSN-FNP PROGRAM CREDIT HOURS****47****Graduation Requirements**

Complete a total of 47 credit hours.

Complete CHBS 500<sub>1</sub> Course (2 credits)**Maintain a cumulative GPA of 3.0****Notes**

1 Students are registered for CHBS 500 based on their admissions writing sample score.

\*Regent University has the right to add to or change this worksheet.

**unofficial document.****This Degree Worksheet is an**